

Public Notice 8010

closed, a court shall order the sale of the vehicle to satisfy the debt.

The vehicle is currently located at:  
**417 E SPRING ST.,  
MONROE, GA 30655**

Anyone with an ownership interest in this vehicle should contact the following business immediately:

**Taylor's 24hr  
Wrecker Service:**  
417 East Spring Street  
Monroe, Georgia 30655  
(770)-207-5666  
**7779**

**NOTICE OF  
LOCATION  
AND DESIGN  
APPROVAL  
P. I. 0000411**

**PROJECT NUMBER  
STP-0000-00(411),  
WALTON**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location and design approval is: May 1, 2020

The proposed project is the construction of a 4.7-mile, two-lane State Route (SR) 83 Connector to provide an alternate route around the historic downtown of the City of Monroe in Walton County.

The connector will begin at State Route (SR) 11 approximately 0.5 mile south of the city limits and extend east of the city, terminating at SR 83. The coordinates of the

Public Notice 8010

project midpoint are 33.772039° N, 83.660928° W. The project traverses the following land lots from beginning to end: 1,2,3,33,4,32,31,5,105, 135,106,134,107 and 133. The proposed project will be stage-constructed in three major phases. Where there is an existing road, expansions will be accomplished through milling and overlays on existing pavement that transition to full-depth pavements. Temporary pavement for short-term use will be added where necessary. Normal traffic flow will be maintained to avoid disruptions to the general public. New alignments will be constructed following normal GDOT processes.

Ordinarily the maps or plans would be available for public review at our area office. Due to current COVID-19 measures, members of the public are not allowed to enter state buildings at this time. We apologize for the inconvenience. Anyone with questions or concerns about the project should call or email the area engineer listed below. To obtain copies of the drawings, maps or plans, please follow the instructions outlined below.

**Shannon Giles, Area  
Manager**  
District 1, Athens Area 2  
sgiles@dot.ga.gov  
450 Old Hull Road,  
Athens, GA 30601

Public Notice 8010

706.583.2644

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**Kimberly Nesbitt**  
Office of Program Delivery  
Attn: Oluchukwu Anyaebosi  
oanyaebosi@dot.ga.gov  
600 West Peachtree Street, 25 Floor  
Atlanta, GA 30308  
404.631.1540  
**7804**

**IN THE SUPERIOR  
COURT  
OF WALTON COUNTY  
STATE OF GEORGIA**

In Re the Name Change of Minor Child:  
**KAEDYN OSEI  
BONSU-AMOAKO,**

**JENNIFER ABENA  
CAMPBELL,**  
Petitioner

**NANA BONSU-  
AMOAKO,**  
Respondent

Civil Action Case Number:  
**SUCV2020000514**

**NOTICE OF PETITION  
TO CHANGE NAME  
OF CHILD**

**TO: NANA BONSU-  
AMOAKO**

By Order of the Court for Service by Publication dated April 23, 2020, you are hereby notified that on the 8th day of April, 2020, Jennifer Abena Campbell, filed a Petition to Change the Name of a Minor Child. You are required to file with the

Public Notice 8010

Clerk of the Superior Court of Walton County, and to serve upon Petitioner's attorney, **Douglas W. Lewis, Esq. (154 Stone Mountain Street, Lawrenceville, GA 30046)**, an Answer in writing within sixty (60) days of the date of the order for publication.

This 24th day of April, 2020

Clerk of Superior Court  
**Karen P. David**  
**7806**

**NOTICE OF  
ABANDONED  
MOTOR VEHICLE**

Vehicle Make: **FORD**

Year: **2014**

Model: **FUSION**

Vehicle ID #: **3FA6P0H73ER337315**

Vehicle License #:

State:

You are hereby notified in accordance with **OCGA 40-11-19 (a) (2)**, that the above referenced vehicle is subject to a lien and a petition may be filed in court to foreclose a lien for all amounts owed. If the lien is foreclosed, a court shall order the sale of the vehicle to satisfy the debt.

The vehicle is currently located at:  
**3307 US-78, LOGAN-  
VILLE, GA 30052**

Anyone with an ownership interest in this vehicle should contact the following business immediately:

**IMPOUND DATE:  
04/23/2020**

**Taylor's 24hr  
Wrecker Service:**  
417 East Spring Street  
Monroe, Georgia 30655  
(770)-207-5666  
**7809**

**Probate 8020**  
**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
JAMES M. WILLIAMS,  
DECEASED.**

**ESTATE NO. 18-0025**

Probate 8020

**AMENDED NOTICE**

**RE: PETITION FOR  
DISCHARGE OF PER-  
SONAL REPRESENT-  
ATIVE**

**TO: TO WHOM IT  
MAY CONCERN:**  
  
This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before **MAY 11, 2020.**

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Patsy Roberts  
Clerk of the Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7759**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: STEPHEN CLAYTON  
FIELDS,  
DECEASED**

**ESTATE NO: 20-0123**

**NOTICE OF  
PETITION  
FILE FOR  
YEAR'S SUPPORT**

The petition of **JOANNE GUNTER FIELDS AKA JOANNE G. FIELDS**, for a year's support from the estate of **STEPHEN CLAYTON FIELDS**, Deceased, for Decedent's Surviving Spouse, having been duly filed all interested persons are hereby notified to show cause, if any they have, on or before, **MAY 22nd, 2020**, why said petition should not be granted.

All objections to the petition must be in writing, setting forth the

Probate 8020

grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, Petition may be granted without a hearing.

**BRUCE E. WRIGHT**  
Probate Judge  
Jamie Kight, Clerk  
Walton County Probate Court  
303 S. Hammond Dr  
Suite 118, Monroe, GA 30655  
770 267-1345  
**7770**

**IN THE PROBATE  
COURT OF WALTON  
COUNTY STATE OF  
GEORGIA**

**IN RE: Estate of  
L A M A R D E A N  
M C D A N I E L ,  
Deceased**

**NOTICE**

**IN RE: The Petition to  
Probate Will in Solemn  
Form in the above-refer-  
enced estate having been  
duly filed.**

**T O : B R E N D A  
M C D A N I E L**

This is to notify you to file objection, if there is any, to the Petition to Probate Will in the Solemn Form, in this Court on or before, May 22nd, 2020.

**BE NOTIFIED FURTHER:** All objections to the Petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Stacy Geiger, Clerk  
Walton County Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7771**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
LYNETTE I TAYLOR  
AKA EVELYN  
LYNETTE TAYLOR,  
DECEASED.**

**ESTATE NO. 19-0139**

**AMENDED NOTICE**

**RE: PETITION FOR  
DISCHARGE OF PER-  
SONAL REPRESENT-  
ATIVE**

**TO: TO WHOM IT  
MAY CONCERN:**

This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before **MAY 11, 2020.**

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: SHERRIE BEALL  
Clerk of the Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7772**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
PAUL FRANCIS  
DARBY, JR.,  
DECEASED.**

**ESTATE NO. 18-0067**

Probate 8020

**AMENDED NOTICE**

**RE: PETITION FOR  
DISCHARGE OF PER-  
SONAL REPRESENT-  
ATIVE**

**TO: TO WHOM IT  
MAY CONCERN:**  
  
This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before **MAY 11, 2020.**

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: SHERRIE BEALL  
Clerk of the Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7773**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: RICHARD WALLACE  
BARNETT,  
DECEASED**

**ESTATE NO: 20-0128**

**NOTICE OF  
PETITION  
FILE FOR  
YEAR'S SUPPORT**

The petition of **SANDRA LANE BARNETT**, for a year's support from the estate of **RICHARD WALLACE BARNETT**, Deceased, for Decedent's Surviving Spouse, having been duly filed all interested persons are hereby notified to show cause, if any they have, on or before, **MAY 22nd, 2020**, why said petition should not be granted.

All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, Petition may be granted without a hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Stacy Geiger, Clerk  
Walton County Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7774**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
LYNETTE I TAYLOR  
AKA EVELYN  
LYNETTE TAYLOR,  
DECEASED.**

**ESTATE NO. 19-0139**

**AMENDED NOTICE**

**RE: PETITION FOR  
DISCHARGE OF PER-  
SONAL REPRESENT-  
ATIVE**

**TO: TO WHOM IT  
MAY CONCERN:**

This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before **MAY 15, 2020.**

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Lauren Glover  
Clerk of the Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7775**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
PAUL FRANCIS  
DARBY, JR.,  
DECEASED.**

**ESTATE NO. 18-0067**

Probate 8020

By: Lera Shipman  
Clerk  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770-267-1345  
**7775**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: MICHAEL F. CARTER,  
DECEASED**

**ESTATE NO: 20-0127**

**NOTICE OF  
PETITION  
FILE FOR  
YEAR'S SUPPORT**

The petition of **JAC-  
QUALINE E. CARTER** for a year's support from the estate of **MICHAEL F. FRANK CARTER**, Deceased, for Decedent's Surviving Spouse, having been duly filed all interested persons are hereby notified to show cause, if any they have, on or before, **MAY 22nd, 2020**, why said petition should not be granted.

**ESTATE NO: 20-0125**

**TO: WHOM ALL IT  
MAY CONCERN**

**GAOLY NANCY LEE** has petitioned to be appointed Administrator of the estate of **KANA VANG, deceased**, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261. All interest parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections must be filed with the court on or before **MAY 29th, 2020**. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, the petition may be granted without a hearing.

All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, the petition may be granted without a hearing.

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: RICHARD WALLACE  
BARNETT,  
DECEASED**

**ESTATE NO: 20-0128**

**NOTICE OF  
PETITION  
FILE FOR  
YEAR'S SUPPORT**

The petition of **SANDRA LANE BARNETT**, for a year's support from the estate of **RICHARD WALLACE BARNETT**, Deceased, for Decedent's Surviving Spouse, having been duly filed all interested persons are hereby notified to show cause, if any they have, on or before, **MAY 22nd, 2020**, why said petition should not be granted.

All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, the petition may be granted without a hearing.

**NOTICE**

**RE: PETITION FOR  
DISCHARGE OF PER-  
SONAL REPRESENT-  
ATIVE**

**TO: TO WHOM IT  
MAY CONCERN:**

This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before **MAY 15, 2020.**

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the ground of any such objections. All Objections, should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Lauren Glover  
Clerk of the Probate Court  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7776**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ESTATE OF  
L A M A R D E A N  
M C D A N I E L ,  
DECEASED**

**ESTATE NO: 20-0113**

**NOTICE**

**IN RE: Petition to Pro-  
bate Will in Solemn  
Form in the above-refer-  
enced estate having been  
duly filed**

**T O : B R E N D A  
M C D A N I E L**

This is to notify you to file objection, if there is any, to the Petition to Probate Will in Solemn Form, in this Court on or before **MAY 22, 2020**

**BE NOTIFIED FURTHER:** All objections to the Petition must be in writing, setting forth the grounds of any such objections. All Objections, should be sworn to before a notary public or before a Probate court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

**BRUCE E. WRIGHT**  
PROBATE JUDGE  
By: Stacy Geiger  
Probate Clerk  
303 South Hammond Dr  
Suite 118  
Monroe, GA 30655  
770 267-1345  
**7796**

**IN THE PROBATE  
COURT OF  
WALTON COUNTY  
STATE OF GEORGIA**

**IN RE: ROBERT CHRIS-  
TOPHER BAGGETT,  
DECEASED**

**ESTATE NO: 20-131**

**NOTICE OF  
PETITION  
FILE FOR  
YEAR'S SUPPORT**

The petition of **SANDRA LANE BAGGETT** for a year's support from the estate of **ROBERT CHRISTOPHER BAGGETT**, Deceased, for Decedent's Surviving Spouse, having been duly filed all interested persons are hereby notified to show cause, if any they have, on or

Sudoku

8	2	5	1	9	3	4	6	7
7	1	3	6	4	5	8	9	2
9	4	6	8	7	2	3	1	5
1	5	4	3	8	6	2	7	9
3	8	7	9	2	1	6	5	4
2	6	9	4	5	7	1	3	8
4	7	1	2	6	9	5	8	3
5	3	8	7	1	4	9	2	6
6	9	2	5	3	8	7	4	1

King Crossword

Answers

Solution time: 21 mins.

O	F	F	S	O	P	T	H	A	S	P
S	A	L	K	N	E	E	A	L	E	E
S	Q	U	I	N	T	E	D	R	O	L
O	S	E	I	O	N	C	L	E	F	T
				E	S	P	J	O	E	
I	R	A	Q	I	B	A	N	Q	U	E
T	U	T		F	U	R	U	L	N	A
S	T	A	I	N	E	D		M	I	T
			N	O	W	P	E	N		
M	O	T	O	R	F	I	N	A	S	H
A	P	E	X	L	A	Q	U	I	N	T
L	U	R	E		E	M	U	S	N	U
I	S	M	S		G	E	E	P	A	N

Bible Trivia

1) Old; 2) Nebuchadnezzar; 3) Mark; 4) Son of Man (about 81 times); 5) Samson; 6) Saul.

# Statewide Classifieds





# CLASSIFIEDS

**ONLINE** View ads or place your own at [WaltonTribune.com/classifieds](http://WaltonTribune.com/classifieds) **PUBLIC NOTICES** Statewide ads posted at [georgiapublicnotices.com](http://georgiapublicnotices.com)

## Personals 1010

**Got Something You Need to Sell?**



**The Classifieds**

Advertise Today w/ **The Walton Tribune**

Call Tabitha at: **(770)-267-4784**

Send in Your Ad: **classified@waltontribune.com**

## Homes for Sale by Owner 2010

**HOME FOR SALE BY OWNER in Meadow Walk Sub. 3BD | 2 BATH** w/ 2-Car Garage on a Cul de sac • **NEW** Paint / Carpet!

**\$162,900** If interested, call: **(770)-726-9517**

## Homes for Sale by Agent 2020

Welcome to your beautiful, well-kept, MOVE-IN-READY Home!

Situated on 9 acres with Private Entry Driveway. This home features 3 Bedrooms, 2 1/2 Baths, His & Her Closets, Wide Hallways with Oversized Bedrooms. **Exclusive Screened-In Porch** overlooking your peaceful Backyard while you relax & unwind. Enjoy your **separate Family Room**, and **Living Rooms**. Property features: 3-Car Carport along with 2-Car Garage. Other great features involve: the Home being painted within the last year, New HVAC, 2012 Water Heater.



**FOR SALE**  
4351 SNOWS MILL RD  
MONROE, GA 30655



3 BEDS 2.5 BATH HOME ON 9 ACRES  
MASTER KEY REALTY TEAM  
H: 404-507-2127 | O: 678-869-7708  
MASTERKEYATLANTA@GMAIL.COM

**Schedule Your Tour Now!**  
**(404) 507-2127**

## MONROE HOME FOR SALE

3 BR | 1.5 BATH  
• Large Storage Bldg.  
Small Brick Home \$120,000  
• • • • •  
Shea & Company Realtors  
• • • • •  
770-601-7217  
owner/agent

## Acreage for Sale 2100

**FOR SALE: 1 Acre (cleared) Building Lot** in an established neighborhood. 3870 Nikki Ln. Loganville, GA  
Call or Text for Appt.: **(678)-878-7862**

**LAND FOR SALE:** Beautiful 5 acre tract in North Jasper Co. 13 miles from the city of Social Circle  
• NEW Driveway!  
Owner Financing w/ ONLY \$1,000 down!  
No Single-Wides.  
**www.north62.com**  
or call:  
**(706)-255-8947**

## Homes for Rent 3100

**MONROE** 2 & 3 Bedroom Apartments & Homes  
• • • • •  
Open from M-F 8:00a-4:30p Sat 8:00a-11:00a  
• • • • •

**ARNOLD PROPERTIES**  
365 Plaza Drive  
**(770)-267-2517**  
[www.rentwithharry.com](http://www.rentwithharry.com)

## Business Property for Rent 3200

**Downtown Monroe SPACE FOR LEASE**  
1800 sq. ft.  
3 phase power  
Zoned M-1  
Utilities Included \$1800 per month  
OBO  
404-372-4338

## Help Wanted 6010

**We're HIRING!**  
Local Jobs Marketplace

**FULL-TIME CUSTOMER SERVICE REP / ACCOUNTS MANAGER**  
Will Work on:  
• Monday-Friday  
• No Weekends!  
• • • • •  
E-mail Resume to: **nicole.peachstate@gmail.com**

## Public Notice 8010

**NOTICE OF LOCATION AND DESIGN APPROVAL P. I. 0000411**

**PROJECT NUMBER STP-0000-00(411), WALTON**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location and design approval is: May 1, 2020

The proposed project is the construction of a 4.7-mile, two-lane State Route (SR) 83 Connector to provide an alternate route around the historic downtown of the City of Monroe in Walton County. The connector will begin at State Route (SR) 11 approximately 0.5 mile south of the city limits and extend east of the city, terminating at SR 83. The coordinates of the project midpoint are 33.772039° N, 83.660928° W. The project traverses the following land lots from beginning to end: 1,2,3,33,4,32,31,5,105,135,106,134,107 and 133.

The proposed project will be stage-constructed in three major phases. Where there is an existing road, expansions will be accomplished through milling and overlays on existing pavement that transition to full-depth pavements. Temporary pavement for short-term use will be added where necessary. Normal traffic flow will be maintained to avoid disruptions to the general public. New alignments will be constructed following normal GDOT processes.

Ordinarily the maps or plats would be available for public review at our area office. Due to current COVID-19 measures, members of the public are not allowed to enter state buildings at this time. We apologize for the inconvenience. Anyone with questions or concerns about the project should call or email the area engineer listed below. To obtain copies of the drawings, maps or plats, please follow the instructions outlined below.

Shannon Giles, Area Manager  
District 1, Athens Area  
sgiles@dot.ga.gov  
450 Old Hull Road,  
Athens, GA 30601  
706.583.2644

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Kimberly Nesbitt  
Office of Program Delivery  
Attn: Oluchukwu Anyaebosi  
oanyaebosi@dot.ga.gov  
600 West Peachtree Street, 25 Floor  
Atlanta, GA 30308  
404.631.1540

**IN THE JUVENILE COURT OF WALTON COUNTY, STATE OF GEORGIA**

IN THE INTEREST OF:  
SEX: AGE: DOB:  
CASE#:  
B. R. M. F 12  
02/07/2008 147-20J-99

## Public Notice 8010

B. J. D. M. M 13  
07/26/2006 147-20J-100  
Children Under 18 Years of Age

## NOTICE OF SUMMONS

To: **Amber Middlebrooks, Jonathan Robert Lee, and any other person(s) claiming paternity of the above-named children.**

You are hereby notified that the above-styled action, which seeks the termination of parental rights was filed against you in the Juvenile Court of Walton County, Georgia on the 14th day of February, 2020. The mother of the children is **Amber Middlebrooks**.

The petition alleges that the above-named children are dependent children based upon neglect and abandonment and that it would be in the children's best interest that the parents' parental rights be terminated. The children are currently in the temporary custody of the Walton County Department of Family and Children Services.

By reason of an order for publication filed on or about the 13th day of April, 2020, YOU ARE HEREBY COMMANDED AND REQUIRED to appear before the Juvenile Court of Walton County, Georgia on the 24TH DAY OF JUNE, 2020 AT 9:00 O'CLOCK A.M. AT THE WALTON COUNTY COURTHOUSE, 303 SOUTH HAMMOND DRIVE, MONROE, GEORGIA 30655.

The biological father who is not the legal father is hereby notified that:

You may lose all rights to the child named in this petition and will not be entitled to object to the termination of your rights to such child unless, within 30 days of receipt of notice, you file:

(1) A petition to legitimate such child; and

(2) Notice of the filing of the petition to legitimate such child; and

## KING CROSSWORD

- ACROSS**  
1 Work units  
5 Urban carrier  
8 Wanders  
12 Huddleum  
13 Bobby of hockey  
14 Leave out  
15 Atmosphere  
17 With skill  
18 Godlike  
19 Indefinite interval  
21 To and —  
22 Regimen  
23 Sheepish comment  
26 Mess up  
28 Manicurist's concerns  
31 Mater predecessor  
33 Insult (Sl.)  
35 Nike slogan, "Just —"  
36 Unpaid bills  
38 1960s Pontiac  
40 Homer's neighbor  
41 Faraway fleet?  
43 Actress Thurman  
45 Help  
47 Least adorned  
51 Physicist Niels  
52 Food of the gods
- DOWN**  
1 "Zounds!"  
2 Jim of sports radio  
3 Asian desert  
4 Express disdain nasally

## Public Notice 8010

ate with the court in which the termination of parental rights proceeding is pending.

## NOTICE OF EFFECT OF TERMINATION JUDGMENT

Georgia law provides that you can permanently lose your rights as a parent. A petition to terminate parental rights has been filed requesting the court to terminate your parental rights to your children. A copy of the petition may be obtained from the Clerk of Walton County Juvenile Court, located at 303 SOUTH HAMMOND DRIVE, MONROE, GEORGIA 30655, during normal business hours, exclusive of holidays. A free copy shall be available to the parents. Upon request, the copy will be mailed to the requester.

A court hearing for your case has been scheduled for the 24th day of June, 2020 at 9:00 a.m. at the Walton

## Public Notice 8010

County Juvenile Court, Walton County Courthouse.

If you fail to appear, the court can terminate your parental rights in your absence.

If the court at the trial finds that the facts set out in the petition to terminate parental rights are true and that termination of your rights will serve the best interests of your children, the court can enter a judgment ending your rights to your children. If the judgment terminates your parental rights, you will no longer have any rights to your children. This means that you will not have the right to visit, contact, or have custody of your children or make any decisions affecting your children or your children's earnings or property. Your children will be legally freed to be adopted by someone else.

Even if your parental

## Public Notice 8010

rights are terminated:

(1) You will still be responsible for providing financial support (child support payments) for your children's care unless and until your children are adopted; and

(2) Your children can still inherit from you unless and until your children are adopted.

This is a very serious matter. You should contact an attorney immediately so that you can be prepared for the court hearing. You have the right to hire an attorney and to have him or her represent you. If you cannot afford to hire an attorney, the court will appoint an attorney if the court finds that you are an indigent person. Whether or not you decide to hire an attorney, you have the right to attend the hearing of your case, to call witnesses on your behalf, and to question those witnesses brought against

**The deals continue on Page 8 with Statewide Classifieds!**

**Depression?**  
**Call us, we can help!**  
24/7 Free Assessment  
**(678)-635-3400**  
**Ridgeview INSTITUTE - MONROE**

Solution on Page 8

1	2	3	4	5	6	7	8	9	10	11
12				13			14			
15				16			17			
18						19	20			
			21			22				
23	24	25		26		27	28		29	30
31			32		33		34		35	
36				37		38	39		40	
			41		42		43		44	
45	46				47			48	49	50
51					52	53				
54					55			56		
57					58			59		

- 54 Tourney situations  
55 Wire measure  
56 Soda fountain treat  
57 Right on the map?  
58 Snoop  
59 Arctic diving birds
- 5 Massachus-etts city  
6 Joan of —  
7 The staff of life  
8 Proceed  
9 Drive  
10 Picking herb  
11 Eyelid woe  
16 Ireland  
20 Victory  
23 Evil  
24 Brewery product  
25 Surprise attacks  
27 Tractor-trailer  
29 Falsehood
- 30 Norm: Abbr.  
32 Originally  
34 Unshaven, in a way  
37 "Mayday!"  
39 Mr. Sharif  
42 Postage buy  
44 Scent  
45 Singer Lane  
46 Protein-rich bean  
48 Birthright barterer  
49 Symbol of smoothness  
50 Toothpicks  
53 Russian space station

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## BIBLE TRIVIA by Wilson Casey

Solution on Page 8

1. Is the Book of Ecclesiastes in the Old or New Testament or neither?  
2. From Numbers 4, what color was the cloth draped over the Ark of the Covenant?  
3. The wicked man travaileth with pain all his days" is from what Book's 15:20?  
4. From Daniel 5, who was so scared that his knees knocked together?  
5. Who paid Delilah to betray the mighty Samson?  
6. In which city were 85 priests slain?
- Gezer, Nob, Shechem, Apehek

# RATES

## Yard sale ads

\$15, up to 10 lines,  
Wednesday Only

## Advertising items that are \$0 - \$1,000

\$10 for one month, 10 lines  
maximum after the max line limit,  
each line \$3

## Advertising items that are \$1,001 - \$5,000

\$20 for one month, 10 lines  
maximum after the max line limit,  
each line \$3

## Advertising items that are \$5,000 and up

\$30 for one month, 10 lines  
maximum after the max line limit,  
each line \$3

## Real Estate, Apartments, Commercial, Land

\$30 for one month,  
10 lines max, after the max line limit, each line \$3

## Adding a photo to any ad

\$10

## Business services - help wanted - auction house ads

First 4 lines \$20,  
each additional line is \$3

# DEADLINES:

—The Tribune Advertiser,  
10 a.m. Friday  
Ad copy, Friday by 2 p.m.

—Wednesday Tribune  
9 a.m. Monday  
Ad copy, Monday by 9 a.m.

—Sunday Tribune  
10 a.m. Thursday  
Ad copy, Thursday by 10 a.m.



All real estate advertising in The Walton Tribune and Tribune Advertiser is subject to the Federal Fair Housing Law which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, financial status, or national origin, or an intention to make any such preference limitation or discrimination."

The Walton Tribune and Tribune Advertiser will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-424-8590. The toll-free telephone number for the hearing impaired is 1-800-543-8294.

## SUDOKU

Solution on Page 8

2	4		9					
						8		
	3			4	5			
			7	8			1	4
		2		3				
		4			1	2	6	
1				5			2	
	8		2		3			1
				4	7			

Level: Intermediate





# CLASSIFIEDS

**ONLINE** View ads or place your own at [WaltonTribune.com/classifieds](http://WaltonTribune.com/classifieds) **PUBLIC NOTICES** Statewide ads posted at [georgiapublicnotices.com](http://georgiapublicnotices.com)

## Personals 1010

**Got Something You Need to Sell?**



**The Classifieds**

Advertise Today w/ **The Walton Tribune**

Call Tabitha at: **(770)-267-4784**

or  
Send in Your Ad:  
**classified@waltontribune.com**

## Homes for Sale by Owner 2010

**HOME FOR SALE BY OWNER in Meadow Walk Sub. 3BD | 2 BATH** w/ 2-Car Garage on a Cul de sac • **NEW** Paint / Carpet!

**\$162,900**  
If interested, call:  
**(770)-726-9517**

## Acreage for Sale 2100

### FOR SALE: 1 Acre (cleared)

**Building Lot** in an established neighborhood. 3870 Nikki Ln. Loganville, GA  
Call or Text for Appt.:  
**(678)-878-7862**

**LAND FOR SALE:** Beautiful 5 acre tract in **North Jasper Co.** 13 miles from the city of Social Circle  
• **NEW** Driveway!  
Owner Financing w/ **ONLY \$1,000** down!  
**No Single-Wides.**  
**www.north62.com**  
or call:  
**(706)-255-8947**

## Homes for Rent 3100

**MONROE**  
2 & 3 Bedroom  
Apartments & Homes

Open from  
M-F 8:00a-4:30p  
Sat 8:00a-11:00a

## ARNOLD PROPERTIES

365 Plaza Drive  
**(770)-267-2517**  
**www.rentwithharry.com**

## Business Property For Rent 3200

**United States Dept. of Agriculture (USDA)** seeks to lease the following space within the city limits of **Monroe, GA.** A

minimum of **2,781 (ABOA) sq. ft.** to a max. **2,920 (ABOA) sq. ft.** of office space for a 10-year term.

**Four (4) secured parking spaces.** Offered space must meet Government requirements for accessibility, fire and life safety and security. Offered space shall not be in the 100-year flood plain.

All interested parties should contact  
Kim Smith, Lease Contracting Officer at  
**706-552-2564** or  
**kim.smith@usda.gov**  
no later than June 17, 2020.

## Downtown Monroe SPACE FOR LEASE

1800 sq. ft.  
3 phase power  
Zoned M-1  
Utilities Included  
\$1800 per month  
OBO  
404-372-4338

## Help Wanted 6010

**We're HIRING!**  
Local Jobs Marketplace

**FULL-TIME CUSTOMER SERVICE REP / ACCOUNTS MANAGER**  
Will Work on:  
• Monday-Friday  
• No Weekends!

E-mail Resume to:  
**nicole\_peachstate@gmail.com**

**PUBLIC NOTICE:** Bid Opportunities with the **City of Social Circle** for Storm Sewer Improvements. Go to **socialcirclega.com** for information.

**IN THE SUPERIOR COURT OF WALTON COUNTY STATE OF GEORGIA**

CIVIL ACTION FILE NO. SUCV2020000270

**NAOMI GERSON and ROBERT GERSON,**

## Public Notice 8010

Plaintiffs,  
v.

**SCARBOROUGH TREE SERVICE INC., JONATHAN A. BRYAN, and RICHARD GREER,**  
Defendants.

TO: Jonathan A. Bryan  
3023 Tennyson Drive  
Monroe, GA 30656

## NOTICE OF PUBLICATION

By Order for service by publication dated the 22nd day of April, 2020, you are hereby notified that on the 18th day of February, 2020, Naomi Gerson and Robert Gerson filed suit against you for personal injuries and other damages arising out of an automobile collision on October 4, 2018 in Macon, Georgia.

You are required to file with the Clerk of the Superior Court of Walton County, and to serve upon plaintiffs' counsel, **Scott Farrow, Farrow Law Firm, P.C., 4200 Northside Parkway, Bld. One, Suite 300, Atlanta, GA 30327,** an Answer in writing within sixty (60) days of the date of the order of publication.

WITNESS, the Honorable **Eugene M. Benton,** Judge of this Superior Court.

This the 29th day of April, 2020.

**IN THE SUPERIOR COURT OF WALTON COUNTY STATE OF GEORGIA**

CIVIL ACTION FILE NO. SUCV2020000270

**NAOMI GERSON and ROBERT GERSON,**  
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TO: Richard Greer  
3023 Tennyson Drive  
Monroe, GA 30656

## NOTICE OF LOCATION AND DESIGN APPROVAL P.I. 0000411

**PROJECT NUMBER STP-0000-00(411), WALTON**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location

## Public Notice 8010

and design approval is: **May 1, 2020**

The proposed project is the construction of a 4.7-mile, two-lane State Route (SR) 83 Connector to provide an alternate route around the historic downtown of the City of Monroe in Walton County.

The connector will begin at State Route (SR) 11 approximately 0.5 mile south of the city limits and extend east of the city, terminating at SR 83. The coordinates of the project midpoint are 33° 7' 20.39" N, 83° 66' 09.28" W. The project traverses the following land lots from beginning to end: 1,2,3,33,4,32,31,5,105,135,106,134,107 and 133.

The proposed project will be stage-constructed in three major phases. Where there is an existing road, expansions will be accomplished through milling and overlays on existing pavement that transition to full-depth pavements. Temporary pavement for short-term use will be added where necessary. Normal traffic flow will be maintained to avoid disruptions to the general public. New alignments will be constructed following normal GDOT processes.

Ordinarily the maps or plats would be available for public review at our area office. Due to current COVID-19 measures, members of the public are not allowed to enter state buildings at this time.

We apologize for the inconvenience. Anyone with questions or concerns about the project should call or email the area engineer listed below. To obtain copies of the drawings, maps or plats, please follow the instructions outlined below.

Shannon Giles, Area Manager  
District 1, Athens Area 2  
sgiles@dot.ga.gov  
450 Old Hull Road,

## Public Notice 8010

Athens, GA 30601  
706.583.2644

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Kimberly Nesbitt  
Office of Program Delivery  
Attn: Oluchukwu Anyaebosi  
oanyaebosi@dot.ga.gov  
600 West Peachtree Street, 25 Floor  
Atlanta, GA 30308  
404.631.1540

## IN THE SUPERIOR COURT OF WALTON COUNTY STATE OF GEORGIA

In Re the Name Change of Minor Child: **KAEDYN OSEI BONSU-AMOAKO,**  
Petitioner

**JENNIFER ABENA CAMPBELL,**  
Petitioner

**NOTICE OF PETITION TO CHANGE NAME OF CHILD**

By Order of the Court for Service by Publication dated April 23, 2020, you are hereby notified that on the 8th day of April, 2020, Jennifer Abena Campbell, filed a Petition to Change the Name of a Minor Child. You are required to file with the Clerk of the Superior Court of Walton County, and to serve upon Petitioner's attorney, **Douglas W. Lewis, Esq. (154 Stone Mountain Street, Lawrenceville, GA 30046),** an Answer in writing within sixty (60) days of the date of

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# CLASSIFIEDS

**ONLINE** View ads or place your own at [WaltonTribune.com/classifieds](http://WaltonTribune.com/classifieds) **PUBLIC NOTICES** Statewide ads posted at [georgiapublicnotices.com](http://georgiapublicnotices.com)

## Personals 1010

**Got Something You Need to Sell?**



**The Classifieds**

Advertise Today w/

**The Walton Tribune**

Call Tabitha at:

**(770)-267-4784**

or

Send in Your Ad:

**classified@waltontribune.com**

**Homes for Sale by Owner 2010**

**HOME FOR SALE**

**BY OWNER IN**

**Meadow Walk Sub.**

**3BD | 2 BATH**

w/ 2-Car Garage

on a Cul de sac

• **NEW** Paint / Carpet!

**\$162,900**

If interested, call:

**(770)-726-9517**

**Homes for Rent 3100**

**MONROE**

**2 & 3 Bedroom**

**Apartments & Homes**

Open from

M-F 8:00a-4:30p

Sat 8:00a-11:00a

• • • • •

**ARNOLD**

**PROPERTIES**

365 Plaza Drive

**(770)-267-2517**

[www.rentwithharry.com](http://www.rentwithharry.com)

**Business Property For Rent 3200**

**United States**

**Dept. of Agriculture (USDA)**

seeks to lease the following

space within the city

limits of **Monroe, GA.** A

minimum of **2,781**

**(ABOA) sq. ft.**

**to a max. 2,920**

**(ABOA) sq. ft.**

**of office space**

**for a 10-year**

**term.**

**Four (4) secured**

**parking spaces.**

Offered space must

meet Government re-

quirements for access-

ibility, fire and life

safety and security.

Offered space shall not

be in the 100-year flood

plain.

All interested parties

should contact

Kim Smith, Lease Con-

tracting Officer at

**706-552-2564** or

**kim.smith@usda.gov**

no later than June 17,

2020.

**DOWNTOWN**

**MONROE:**

Retail, Office

Suites, Houses

and Apartments

are **Available!**

• • • • •

**+ Boats, RV, Truck**

**& Trailer Storage**

• • • • •

**JEC Development LLC**

cell 770-601-0816

office 770-267-6545

**Miscellaneous for Sale 4100**

**FOLLOW**

**US ON**

**FACEBOOK**

**& TWITTER**

for breaking

news &

the most

up-to-date

information.

**Public Notice 8010**

**PUBLIC NOTICE:**

Bid Opportunities

with the

**City of Social Circle**

for Storm Sewer Im-

provements. Go to

**socialcirclega.com** for

information.

**IN THE SUPERIOR**

**COURT OF**

**WALTON COUNTY**

**STATE OF GEORGIA**

CIVIL ACTION FILE

NO. SUCV2020000270

**NAOMI GERSON and**

**ROBERT GERSON,**

Plaintiffs,

v.

**SCARBOROUGH**

**TREE SERVICE**

**INC, JONATHAN A.**

**BRYAN, and**

**RICHARD GREER,**

Defendants.

TO: Jonathan A. Bry-

an

3023 Tennyson Drive

Monroe, GA 30656

**NOTICE OF**

**PUBLICATION**

By Order for service by

publication dated the

**22nd day of April,**

2020, you are hereby

notified that on the **18th**

day of **February,** 2020,

**Naomi Gerson and**

**Robert Gerson** filed

suit against you for per-

sonal injuries and other

damages arising out

of an automobile colli-

sion on October 4,

2018 in Macon, Geor-

gia.

You are required to file

with the Clerk of the

Superior Court of

Walton County, and to

serve upon plaintiffs'

counsel, **Scott Farrow,**

**Farrow Law Firm,**

**P.C., 4200 Northside**

**Parkway, Bld. One,**

**Suite 300, Atlanta, GA**

**30327,** an Answer in

writing within sixty (60)

days of the date of the

order of publication.

WITNESS, the Honor-

able

**Eugene M. Benton,**

Judge of this

Superior Court.

This the **29th** day

of **April,** 2020.

/s/ **Karen P. David**

CLERK, SUPERIOR

COURT

FOR: **Karen David**

Clerk of Superior Court

303 S Hammond Drive,

Suite 335

Monroe, GA 30655

**7801**

**NOTICE OF**

**LOCATION**

**AND DESIGN**

**APPROVAL**

**P. I. 0000411**

**PROJECT NUMBER**

**STP-0000-00(411),**

**WALTON**

Notice is hereby given

in compliance with

Georgia Code 22-2-109

and 32-3-5 that the

Georgia

Department of Trans-

portation has approved

the **Location** and

**Design** of this project.

The date of location

and design approval is:

**May 1, 2020**

The proposed project is

the construction of a

4.7-mile, two-lane State

Route (SR) 83 Con-

necter to

provide an alternate

route around the histor-

ic downtown of the

City of Monroe in Walton

County.

The connector will be-

gin at State Route (SR)

11 approximately 0.5

mile south of the city

limits and

extend east of the city;

terminating at SR 83.

## Public Notice 8010

The coordinates of the

project midpoint are

**33° 7' 20.39" N,**

**83.660928° W.** The

project traverses the

following land lots from

beginning to end:

**1,2,3,33,4,32,31,5,105,**

**135,106,134,107 and**

**133.**

The proposed project

will be stage-construct-

ed in three major

phases. Where there is

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be added where neces-

sary. Normal traffic flow

will be maintained to

avoid disruptions to

the general public. New

alignments will be con-

structed following nor-

mal GDOT processes.

Ordinarily the maps or

plats would be avail-

able for public review at

our area office. Due to

current

COVID-19 measures,

members of the public

are not allowed to enter

state buildings at this

time.

We apologize for the in-

convenience. Anyone

with questions or con-

cerns about the project

should

call or email the area

engineer listed below.

To obtain copies of the

drawings, maps or

plats,

please follow the in-

structions outlined be-

low.

**Shannon Giles, Area**

**Manager**

**District 1, Athens Area**

**2**

**sgiles@dot.ga.gov**

**450 Old Hull Road,**

**Athens, GA 30601**

**706.583.2644**

Any interested party

may obtain a copy of

the drawings or maps

or plats or portions

thereof by

paying a nominal fee

and requesting in writ-

ing to:

**Kimberly Nesbitt**

**Office of Program De-**

**livery**

## Public Notice 8010

Attn: Oluchukwu Any-

aebosi

**oanyaebosi@dot.ga.gov**

**600 West Peachtree**

**Street, 25 Floor**

**Atlanta, GA 30308**

**404.631.1540**

**7804**

**IN THE SUPERIOR**

**COURT**

**OF WALTON COUNTY**

**STATE OF GEORGIA**

In Re the Name

Change of Minor Child:

**KAEDYN OSEI**

**BONSU-AMOAKO,**

**JENNIFER ABENA**

**CAMPBELL,**

Petitioner

**NANA BONSU-**

**AMOAKO,**

Respondent

Civil Action Case Num-

ber:

**SUCV2020000514**

**NOTICE OF PETITION**

**TO CHANGE NAME**

**OF CHILD**